

# **Our Lady of Victories Parish**

**Bowen Hills**



**Sacrament of  
the First Communion**

**Enrolment Form**

## Information Details

Child's Full Name: .....

Address: .....

Phone No: .....

Sacrament of Baptism received:

Parish: .....

Date of Baptism: .....

Note: If your child was not baptised in Bowen Hills Parish, please attach a photocopy of the Baptism Certificate to this form, so that your child is eligible to receive the Sacrament of the Reconciliation and the First Communion.



*The spiritual effects of the sacrament of Penance are:*

- reconciliation with God by which the penitent recovers grace;
- reconciliation with the Church;
- remission of the eternal punishment incurred by mortal sins;
- remission, at least in part, of temporal punishments resulting from sin;
- peace and serenity of conscience, and spiritual consolation;
- an increase of spiritual strength for the Christian battle.

*The forgiveness of sins committed after Baptism is conferred by a particular sacrament called the sacrament of conversion, confession, penance, or reconciliation.*

## ENROLMENT

I, .....

**will continue my sacramental way of Christian life by my participation in preparation for the Sacrament of Reconciliation and First Communion. May the presence of the Lord be with me and always there helping me.**

Signed: ..... Date: .....

### Parent's Commitment

We, the parents of .....

**will, to the best of our ability, co-operate in this program to prepare our child, for the Sacrament of the Sacrament of Reconciliation and First Communion. May the presence of the Lord be with our child, our family, and the whole parish community.**

Signed:.....

..... Date: .....

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The Eucharist is "the source and summit of the Christian life." "The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself, our Pasch."

The Sunday Eucharist is the foundation and confirmation of all Christian practice. For this reason the faithful are obliged to participate in the Eucharist on days of obligation, unless excused for a serious reason (for example, illness, the care of infants) or dispensed by their own pastor. Those who deliberately fail in this obligation commit a grave sin. (CCC)

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